

**ARMY PUBLIC SCHOOL, KUNRAGHAT (GORAKHPUR)**  
**APPLICATION FORM NON-TEACHING STAFF (CONTRACTUAL/ADHOC/TEMP/CASUAL)**

\* This application form is to be filled in applicant's own handwriting neatly and legibly.

\* Only attested copies of testimonials and other documents should be submitted.

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- |    |                                                |       |                                                                                                                                                                                  |
|----|------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Post applied for                               | -     | <div style="border: 1px solid black; padding: 10px; width: fit-content; margin: 0 auto;">           Paste<br/>           Passport Size<br/>           Photographs         </div> |
| 2. | Name in block letters                          | -     |                                                                                                                                                                                  |
| 3. | Name & Occupation of father/husband            | -     |                                                                                                                                                                                  |
| 4. | Date of Birth/Age as on 01 Apr 2019            | -     |                                                                                                                                                                                  |
| 5. | Whether Single or married                      | -     |                                                                                                                                                                                  |
| 6. | Are you Ex-Serviceman (Yes/No)                 | -     |                                                                                                                                                                                  |
| 7. | Total service rendered in Army/Navy/Air Force- |       |                                                                                                                                                                                  |
| 8. | Permanent Home address with contact No.        | ..... |                                                                                                                                                                                  |

- |     |                                         |   |       |
|-----|-----------------------------------------|---|-------|
| 9.  | Present residential address & e-mail ID | - | ..... |
|     |                                         |   | ..... |
| 10. | Educational qualification.              | - | ..... |
|     |                                         |   | ..... |

11. Details of Working Experience in School -

Post	Name of Institution	From	To	Total Service (In Years)	Remarks

12. Are you presently working? Yes / No. If, Yes, appointment & Name of institution with date.  
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13. List of attested copies, testimonials documents etc. \_\_\_\_\_

I declare that the entries made in this application form are true to the best of my knowledge and belief.

Date : Mar 2019

(Signature of Applicant)